

**NIALL HORSTEAD**

| Position   | Group/<br>Committee         | Voting Rights             | Date<br>Appointed                             | Appointed By                             | Date stepped<br>down if<br>applicable | Term of<br>Office | End of Term<br>Date | Attendance  |            |  |  |
|--|-----------------------------|---------------------------|---|--|---------------------------------------|-------------------|---------------------|-------------|------------|--|--|
|  |                             |                           |   |  |                                       |                   |                     | 22/23       | 23/24      |  |  |
| <b>Staff<br/>Governor</b>  | Abbey<br>Academy<br>Council | Yes                       | 14/03/2023                                    | Abbey<br>Academy<br>Council              |                                       | 4 years           | 13/03/2027          | 2/2<br>100% | 1/2<br>50% |  |  |
| <b>Roles of<br/>Responsibility</b>   |                             | Staff Governor – Abbey    |   |  |                                       |                   |                     |             |            |  |  |
| <b>Roles in other Educational<br/>Institutions</b>                                   |                             | None                      |   |  |                                       |                   |                     |             |            |  |  |
| <b>Relationships to other<br/>Governors, Staff &amp; Pupils<br/>within Nexus MAT</b> |                             | None                      |   |  |                                       |                   |                     |             |            |  |  |
| <b>Personal/Business Interests</b>   |                             |                           |   |  |                                       |                   |                     |             |            |  |  |
| <b>Name of Business</b>  | <b>Nature of Business</b>   | <b>Nature of Interest</b> | <b>Date of Appointment or<br/>Acquisition</b> | <b>Date of Cessation of<br/>Interest</b> | <b>Date of Entry</b>                  |                   |                     |             |            |  |  |
| None   |                             |                           |   |  |                                       |                   |                     |             |            |  |  |